



This Form May Be Completed Online at [www.ethics.alabama.gov](http://www.ethics.alabama.gov)

**ALABAMA ETHICS COMMISSION - 334.242.2997**

100 N. Union Street, Suite 104 (RSA Union) 36104 - P O Box 302300, Montgomery, AL 36130-2300

### STATEMENT OF ECONOMIC INTERESTS

Instructions are available on our website.

FOR 2017 CALENDAR YEAR-TO BE FILED NO LATER THAN April 30, 2018, EXCEPT FOR CANDIDATES, who must file SIMULTANEOUSLY with the Ethics Commission on the date(or before)qualifying papers are filed as required by Section 36-25-15, Code of Alabama, 1975.

<b>Candidate Information</b>			
Are you a Candidate	YES	NO	
For Public Office?	Please Circle		
For Office In	State	County	
Please Check	City		
For Office Of			

<b>Law Enforcement Information</b>			
Are you in Law Enforcement?	YES	NO	
	Please Circle		
	Judge - Any Level		
	District Attorney/Asst or Deputy DA/DA Investigator		
	Attorney General/AG Attorney, Special Agent/Investigator		
	POST Certified Law Enforcement Officers		

01. Full Name, Home Address and Telephone Number of Filing Person:

LAST	FIRST	MIDDLE	SUFFIX	NICKNAME	
STREET	PO BOX	CITY	ZIP	COUNTY	BUSINESS PHONE

**PLEASE FILL IN THE BLANKS AND CIRCLE ANSWERS AS APPROPRIATE**

02. Last year, I was an (elected official) (appointed official) (employee) with the (State) (County) (Municipality) and the NAME and ADDRESS of my (department) (office) (agency) (board) (College) (County) (Municipality) (Commission) was

02.1 As an elected/appointed/employee last year, my Job Title/Position was \_\_\_\_\_

02.2 Last year, the name(s) of the (State) (County) (Municipal) Boards, Commissions, Committees, Authorities, Councils of which I was a Member was/were \_\_\_\_\_

02.3 Last year in the above public position(s) in 02. thru 02.2, I earned: [\$0-\$1,000] [\$1,000-\$10,000] [More than \$10,000]

03. Other than my public position(s) in 02. thru 02.2, my and/or my spouse's occupation(s) or business(es) last year to which 1/3 or more of working time was spent was/were \_\_\_\_\_

03.1 The NAME and ADDRESS of my employer listed in 03. above was \_\_\_\_\_

03.2 I was SELF-EMPLOYED last year and the NAME and ADDRESS of my business was \_\_\_\_\_  
\_\_\_\_\_

03.3 From the Occupations or Businesses listed in 03., I, My Spouse and/or Dependents earned *last year* an aggregate of  
[\$0 - \$1,000] [ \$1,000 - \$10,000] [More than \$10,000]

03.4 Last year, [I], [My Spouse], [Dependents] owned 5% or more of the stock in the firm(s) listed in 03.1 and/or 3.2

03.5 Last year, [I], [My Spouse], [Dependents] was a CONSULTANT and earned more than \$1,000 from each firm listed in 03.1 and/or 3.2

03.6 Last year, [I], [My Spouse], [Dependents] served as an [Officer] [Director] [Trustee] of the firm(s) listed in 03.1 and/or 3.2

04. INFORMATION ON FAMILY MEMBERS

\_\_\_\_\_  
SPOUSE - Name, Address, Employer or Business Name

\_\_\_\_\_  
DEPENDENT CHILDREN - Name(s), Address and Any Employment

\_\_\_\_\_  
LIVING ADULT CHILDREN - Name(s) Only

\_\_\_\_\_  
LIVING PARENTS - Name(s) Only (No Maiden Names)

\_\_\_\_\_  
LIVING SIBLINGS - Name(s) Only (No Maiden Names)

\_\_\_\_\_  
LIVING PARENTS OF SPOUSE - Name(s) Only (No Maiden Names)



**06. REAL ESTATE HOLDINGS - DO NOT INCLUDE HOMESTEAD**

**\*\*\*TO BE COMPLETED ONLY BY ELECTED OFFICIALS, APPOINTED OFFICIALS AND ALL CANDIDATES\*\*\***

**06.1 Did YOU, YOUR SPOUSE or DEPENDENTS own real estate for investment or revenue production last year?**

\_\_\_\_\_ NO                      \_\_\_\_\_ YES                      **If YES, list each property below and provide requested information.**

**06.2 Did YOU, YOUR SPOUSE, DEPENDENTS or A BUSINESS WITH WHICH YOU ARE ASSOCIATED receive rent or lease income from ANY GOVERNMENTAL AGENCY IN ALABAMA last year?**

\_\_\_\_\_ NO                      \_\_\_\_\_ YES                      **If YES, specific details of the lease or rent agreement shall be filed with the Alabama Ethics Commission.**

Location of Real Estate	What is the Fair Market Value?					What is the Annual Gross Rent/Lease Income			
	City, County, State	Less than \$50,000	\$50,000 to \$100,000	\$100,000 to \$150,000	\$150,000 to \$250,000	More than \$250,000	Less than \$10,000	\$10,000 but less than \$50,000	\$50,000 or more

Add Additional Sheets As Necessary

**07. INDEBTEDNESS INFORMATION:** Report debts owed to all businesses operating in Alabama\*\* as of December 31 of the reporting year. Include debts for **YOU, YOUR SPOUSE and DEPENDENT CHILDREN.**

\*\*Doing Business in Alabama, regardless of where the home office is located or where you mail your payment.

**DO NOT INCLUDE** indebtedness associated with **HOMESTEAD** - the home in which you live.

Provide **ACTUAL** Number of Debts and Check Corresponding **COMBINED** Dollar Amount.

**DO NOT** list Debtor's Names or Accounts Numbers.

	INDEBTEDNESS TYPE	How MANY do you OWE? NUMBER	How MUCH do you OWE? Check Box That Reflects Combined Total Owed					
			Less than \$25,000	\$25,000 to \$50,000	\$50,000 to \$100,000	\$100,000 to \$150,000	\$150,000 to \$250,000	More than \$250,000
07.1	<b>BANKS</b> Include Credit Cards							
07.2	<b>CREDIT UNIONS and SAVINGS and LOAN ASSOCIATIONS</b> Include Credit Cards							
07.3	<b>INSURANCE COMPANIES</b>							
07.4	<b>MORTGAGE FIRMS</b>							
07.5	<b>STOCKBROKERS or BOND FIRMS</b>							
07.6	<b>INDIVIDUALS or OTHER BUSINESSES</b> Include Store Credit Cards							
07.7	<b>STUDENT LOANS</b>							

08. **PROFESSIONAL OR CONSULTING SERVICES:** Complete this Section **ONLY** if YOU or YOUR SPOUSE received income *last year* in return for professional or consulting activities.

State the NUMBER OF CLIENTS and CHECK Corresponding Income and/or Retainer Income.

**Check if No Income was received for Professional or Consulting Services for the Categories of Clients shown below**

	Categories of Clients	Number of Clients	Annual Gross Income During Reporting Year							Anticipated Annual Retainer Income			
			Less than \$1,000	\$1,000 to \$10,000	\$10,000 to \$25,000	\$25,000 to \$50,000	\$50,000 to \$100,000	\$100,000 to \$150,000	\$150,000 to \$250,000	More than \$250,000	Less than \$1,000	\$1,000 to \$5,000	More than \$5,000
08.1	<b>UTILITIES</b>												
	Electric												
	Gas												
	Telephone												
	Water												
	Cable Television Companies												
08.2	<b>TRANSPORTATION</b>												
	Intrastate Companies												
	Pipeline Companies												
	Oil Exploration												
	Gas Exploration												
	Oil and Gas Retailers												

	Categories of Clients	Number of Clients	Annual Gross Income During Reporting Year							Anticipated Annual Retainer Income			
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08.3	<b>FINANCE &amp; INSURANCE</b>												
	Banks												
	Savings & Loan Associations												
	Loan or Finance Companies												
	Manufacturing Firms												
	Mining Companies												
	Life Insurance Companies												
	Casualty Insurance Co.												
	Other Insurance Companies												
	Retail Companies												
	Beer Companies												
	Wine Companies												
	Liquor Companies												
	Beverage Distributors												
08.4	<b>ASSOCIATIONS</b>												
	Trade												
	Professional												
	Governmental												
	Public Employee												
	Public Official												

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08.5 GOVERNMENT												
State												
County												
Municipal												
Other Government Corporations or Authorities												
08.6 MISCELLANEOUS												

**09. DECLARATION OF REPORTING PERSON**

I have read and completed this Statement of Economic Interests Form, and do swear (or affirm) that the information contained in said Statement of Economic Interests is true and correct. I fully understand that anyone who violates the disclosure provision of this Act shall be subject to a fine of \$10.00 per day, up to \$1,000 annually. I also understand that any attachments that I place with this form become a part of this public record.

\_\_\_\_\_  
Signature of Reporting Person

\_\_\_\_\_  
Date

\_\_\_\_\_  
PRINTED NAME of Reporting Person

**\*\*\*Forms Received by FAX or Email will NOT be Accepted\*\*\***

RETURN COMPLETED, ORIGINAL SIGNED FORM TO:



**Alabama Ethics Commission**  
 RSA Union - Suite 104      P O Box 302300  
 100 N Union Street, Suite 104      Montgomery, AL 36130-2300  
 Montgomery, AL 36104

Revised December 2017